

REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."

EXODUS 25:8

VOLUME 83 NO. 1

ELUL / TISHREI / CHESHVAN 5782 / 5783

SEPT. / OCT. 2022

HIGH HOLY DAYS 5783 - SCHEDULE OF SERVICES

SELICHOT PROGRAM & SERVICE - SATURDAY, SEPTEMBER 17, 2022

7:45 P.M. - Program & Refreshments

8:45 P.M. - Attend the Meaningful Religious Service in the Sanctuary & Webex

Officiated by Rabbi Romiel Daniel

ROSH HASHANA EVE

Sunday, September 25, 2022

6:45 P.M. - Minchah & Ma'ariv

6:30 P.M. - Candle Lighting

SHABBAT SHUVAH

Sabbath of Repentance

Saturday, October 1, 2022

9:00 A.M. - Shacharit

7:18 P.M. - Sabbath ends

ROSH HASHANA - FIRST DAY

Monday, September 26, 2022

8:15 A.M. - Shacharit Service

9:30 A.M. - Torah Reading

11:00 A.M. - Sermon

11:45 A.M. - Musaf

2:00 P.M. - Closing Benediction

Candle Lighting - after 7:27 P.M.

YOM KIPPUR - KOL NIDRE

Tuesday, October 4, 2022

6:30 P.M. - Kol Nidre

6:15 P.M. - Candle Lighting

YOM KIPPUR DAY

Wednesday, October 5, 2022

9:00 A.M. - Shacharit

10:30 A.M. - Torah Reading

11:30 A.M. - Sermon/Yizkor

1:00 P.M. - Musaf

5:00 P.M. - Minchah

6:15 P.M. - Ne'ilah/Ma'ariv

7:12 P.M. - Shofar

ROSH HASHANA - SECOND DAY

Tuesday, September 27, 2022

Same Schedule of Services

as on the First Day

* ALL TIMES ARE APPROXIMATE

REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374

Telephone: (718) 459-1000 Fax: (718) 459-0431 E-mail: office@rpjc.org

Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Josiah Derby, M.A*.....Rabbi Emeritus

Rabbi Romiel Daniel.....President

* deceased

HIGH HOLIDAY TICKETS

Rego Park Jewish Center's High Holiday services will be officiated by Rabbi Romiel Daniel and Guest Cantor Yehuda Rottner.

If you would like to purchase tickets or make arrangements to view our services on Webex, please contact the Center office.

Tickets are \$110 per person for Center members and \$180 per person for those who are not members.



REMINDER

1. If you have received an honor or aliyah, please be prompt in coming to services. You need to be in your seat at least 15 minutes before you're called for an assigned honor.
2. For strict security reasons, you are required to produce your seat ticket at the door. Nobody will be admitted without a ticket. Your cooperation is needed.
3. Air-conditioning may be on. Bring a covering for your comfort.

The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)

FROM THE RABBI'S DESK

Fast Facts

Tishrei is the seventh of the twelve months of the Jewish calendar. It is always 30 days. Tishrei coincides with the secular months September/October. Tishrei contains the fall equinox. We begin to seek an inner balance that reflects the equilibrium between day and night. As the seasons change from summer to fall, we too seek changes in our lives. We hope that our journey is also colorful and bright.

The mazal (constellation) for Tishrei is a pair of scales, symbolizing scales of justice. The zodiac sign is Libra. Tishrei overflows with holy days which usher in the Jewish New Year. The four main holidays of Tishrei correspond to the four phases of the moon.

Festivities

Rosh HaShanah (The New Year) is observed on Rosh Hodesh Tishrei. The Torah refers to Rosh HaShanah as Yom Teruah (The Day of Sounding the Shofar) or Yom HaZikaron (The Day of Remembering). It was not called Rosh HaShanah until talmudic times. Many Reform communities celebrate Rosh HaShanah for one day only. It is the only holiday that Israeli Jews celebrate for two days. Rosh HaShanah marks the anniversary of the creation of the world.

Rosh HaShanah

Shofar - Reflected in one of the names of the Holy Day (Yom Teruah), the shofar is blown 100 times on each day of Rosh HaShanah. One of many traditions suggests that the shofar blasts represent Sarah's cries when she learned that Abraham had set out to sacrifice Isaac. Sarah's cries recall women's cries for justice for themselves and for their families throughout history and all over the world. The shofar calls all Jews together and stirs each soul to repentance.

Tashlich - (You will cast away). In this context, tashlich refers to a custom dating from at least as early as the fourteenth century, based on the last verses of the Book of Micah: "And You will cast into the depths of the sea all their sins" (7:19). Consequently, Jewish communities have for many generations gathered by rivers, streams, or oceans on the first day of Rosh HaShanah, recited tashlich prayers, and thrown bread crumbs into the water to symbolize our desire to rid ourselves of our sins. Kurdish Jews actually threw themselves into the water for tashlich! Hasidim of Galicia sent straw floats out into the water, used candles to set them on fire, and rejoiced as they burned up or washed away.

Tzom Gedaliah (Fast of Gedaliah), observed on Tishrei 3, is an annual fast to commemorate the assassination of Gedaliah Ben Achikam, the Governor of Israel during the last days of Judean semi-autonomy before Jews were driven into final exile by the Babylonians.

Aseret Yamei Teshuvah (Ten Days of Repentance) are observed between Rosh HaShanah and Yom Kippur. The special character of these days manifests itself in emphasis on teshuvah, (turning our backs on what is worst in ourselves and embracing what is best), tefillah (prayer), and tzedakah (acts of justice/charity).

Yom Kippur (Day of Atonement) is observed on Tishrei 10, as the moon swells. Yom Kippur is meant to bring Jews closer to a sense of G-d in our lives and to inspire us to bring out what is best in ourselves through the process of teshuvah.

Yom Kippur Customs

Fasting, as well as the other abstentions observed on this day, is meant to guide our thoughts away from our physical needs and help focus our minds on spiritual growth and teshuvah. Tradition urges that this fast should also remind us of those who lack basic sustenance. Many communities donate the amount of money they would have spent to feed themselves on Yom Kippur to organizations that feed the hungry. (Please note that pregnant women, the infirm, or anyone who might be harmed by doing so are prohibited from fasting.) Refraining from wearing leather, one of the other five traditional abstentions for Yom Kippur, is meant to guide us away from materialism as leather is considered to be a sign of luxury.

Sukkot (Booths) begins on the full moon of Tishrei 15 and continues through Tishrei 21. Sukkot comes just five days after Yom Kippur. Only after we have accomplished the challenging spiritual work of Yom Kippur, can we be truly joyous on Sukkot. Indeed, there is a special mitzvah of simcha (happiness), on Sukkot. Sukkot commemorates how protective clouds surrounded the Jewish people during the forty years of wandering in the desert. It also commemorates how the Jews lived in temporary dwellings (sukkot) during that same time.

Continued on page 4

Sukkot Customs

Welcoming Guests-Today we decorate our sukkot and it is customary to invite our ancestors symbolically to join us for a meal! "According to the mystical text the Zohar, "when you sit in the sukkah ... the Shechina (G-d's feminine indwelling presence) spreads its wings over you and.... Abraham, Isaac, Jacob, Moses, Aaron, Joseph, and King David, make their dwelling with you... Thus you should rejoice with a shining countenance each and every day of the festival together with these guests who lodge with you..." (Zohar Emor, 103b).

From this verse, Jewish mystics in the sixteenth century popularized the custom of symbolically inviting seven biblical characters as ushpizin (guests) into their sukkot over the seven nights of the holiday... Traditions inviting biblical women, or ushpizot (plural feminine of ushpizin), into the sukkah also exist. According to sixteenth-century mystic Manachem Azariah, known as the Ramah of Fano, the seven female figures to welcome are the seven prophetesses: Sarah, Miriam, Devorah, Hannah, Avigail, Huldah, and Esther. Other traditions include Rebecca, Rachel and Leah."

Hoshana Rabbah, observed on Tishrei 21, is the seventh and last day of Sukkot. Hoshana Rabbah is known as the day of the final sealing of judgment, which began on Rosh HaShanah.

Shmini Atzeret, observed on Tishrei 22 as the moon wanes, begins the period in the year in which we add to our regular liturgy a special prayer praising G-d as the Source of the blessing of rain.

Simchat Torah is observed on Tishrei 23 in some Jewish communities in the Diaspora and on Tishrei 22 in Israel and some Reform and Reconstructionist communities. Simchat Torah celebrates the completion and the beginning of the annual cycle of Torah readings. On the night preceding Simchat Torah, and again in the morning, Jews all over the world dance joyously with the Torah.

Rosh HaShanah Foods

In addition to eating apples and challah dipped in honey for a sweet new year, there are numerous lesser-known and quite extraordinary food customs for Rosh HaShanah. The following foods are eaten as simanim (good omens) of success and happiness for the coming year. Try inventing and serving your own!

The head of a fish, for we should always be "on top" like a head, and not "on the bottom."

Pomegranates, for we want to be as full of good deeds as the pomegranate is full of seeds.

Carrots, because, in Yiddish, the word for carrots is merren which sounds like the Yiddish word that means "more." We want to have more blessings, more knowledge, give more charity and perform more good deeds in the coming year.

Pumpkin phyllo rounds. Scholar Ruth Abusch-Magder explains that though spelled differently, the Hebrew word for pumpkin sounds the same as the verb "to rip." Thus, for Rosh HaShanah Jewish women from North Africa and the Levant prepare "snail shaped pastries filled with sweetly spiced pumpkin... as a tasty start to a meal and an inducement for G-d to tear out the pages from our book of sins, allowing us to continue sweetly in the round circle of life."

Fabulous Females

The High Holy Day torah portions for communities that celebrate Rosh HaShanah for two days are Genesis 21 and 22. The haftarot are I Samuel 1:1-2:10 on the first day and Jeremiah 31:1-19 on the second. Some Reform communities that celebrate Rosh HaShanah for one day read Genesis 1 focusing on the theme of creation. We meet the following biblical women in these parshiot:

Sarah is the first matriarch of the Jewish people. She is celebrated for her courage in leaving her homeland for an unknown future, her beauty, her hospitality, her laughter and ability to rejoice at hearing she would have a child at the mature age of 90. Sarah reminds us to honor the wisdom, struggles, creativity, and joys of our women elders.

Hagar is an Egyptian woman who became Sarah's handmaiden and Abraham's concubine. She is the mother of Ishmael and hence the grandmother of the Ishmaelites or Arabs. Once, Hagar fled into the desert, escaping from Sarah's mistreatment. There, Hagar spoke of G-d in intimate terms calling G-d, El Roi, "The One Who Sees Me." Later, Hagar's eyes were opened to G-d's blessings as she found a well from which to give her thirsty son water.

Hagar reminds us to honor our shared ancestry with Arabs. She calls upon us to show solidarity with women and girls who are denied power, whose voices are silenced, and whose strengths are many and often unacknowledged.

Continued on page 5

Eve, whose name means life, is the first woman in the Bible, and the mother of life. That she cherished her role as procreator is suggested by her speech upon the birth of her first child: "I have gained a child with the help of the Lord" (Genesis 4). G-d only tells Adam that he cannot eat from the tree, and scholar Ellen Frankel challenges us to imagine how different the story might have been if G-d had spoken to Eve directly. Today women celebrate Eve for her curiosity and passionate pursuit of knowledge. Eve reminds us to love and respect life, to accept the consequences of our choices, and to make the best of our fate.

Hannah is one of two co-wives to a man named Elkanah. Stricken with grief over her inability to bear children, Hannah "pours her soul out to G-d" in prayer. After finally giving birth, Hannah offers a song of praise to G-d. The rabbis admire Hannah for heart-felt sincerity of her prayer and hold her up as a model of piety. Today we also admire her for the self-knowledge and courage to identify and ask for what she wanted. Hannah reminds us to pursue our passions and goals with all of our heart, soul, and might. Her story exemplifies the power of speaking what's in our heart.

Peninah, Hannah's (see above) co-wife, bore two sons to Elkanah. Peninah taunted the barren Hannah, whom she watched receive double portions of Elkanah's gifts and perhaps of his love as well. Peninah invites our compassion and empathy even as we wish that she had appreciated her own blessings and avoided jealousy.

Tishrei in Jewish History and Tradition

1 Tishrei (c. 3760 BCE) – Adam and Eve were created, according to one opinion in the Talmud.

1 Tishrei (1923 CE) – Daf Yomi study regimen is launched.

3 Tishrei (c. 582 BCE) – Assassination of Gedaliah; now a fast day.

4 Tishrei (1683 CE) – King Louis XIV expelled the Jews from all French territories in America.

5 Tishrei (135 CE) – Rabbi Akiva is arrested.

8 Tishrei (c. 946 BCE) – 14-day dedication of Solomon's Temple begins.

10 Tishrei (c. 1313 BCE) – Moses returns from a final trip to Mount Sinai, bearing a second set of tablets and a message of forgiveness for the Golden Calf.

10 Tishrei (1973 CE) – The armies of Egypt, Syria, and other Arab states attack Israeli positions in the Sinai and Golan Heights, beginning the Yom Kippur War.

16 Tishrei (1349 CE) – The Jewish population of Krems, Germany, was massacred in the Black Death riots.

"L'Shana Tova Tikatevu" - May you be inscribed for a good year.

Rabbi Romiel Daniel

Religious services conducted in the
Main Sanctuary & Chapel
are also available for viewing on Cisco Webex.

Please check your email
for links to Cisco Webex.

Contact our Center office at
office@rpjc.org
for more information.

TASHLICH

**SUNDAY,
OCTOBER 2, 2022**

MEET IN FRONT OF
REGO PARK JEWISH CENTER
IN YOUR CAR
AT 10:30 A.M.

SISTERHOOD MEETING

**Tuesday, September 13th
at 2:00 P.M.**

Topic of Discussion:
*Memories of High Holy Day
celebrations with our parents*

Refreshments Provided

SUKKOT & SIMCHAT TORAH SERVICES & EVENTS

Sukkot Services

Sunday night, October 9th at 6:15 P.M.
Monday, October 10th at 9:00 A.M.
Tuesday, October 11th at 9:00 A.M.

Sukkah Events

Sisterhood Dinner in the Sukkah
Sunday, October 9th at 7:00 P.M.

***Sukkot Study Session
with Rabbi Romiel Daniel***
Tuesday, October 11th at 12:30 P.M.

Hoshana Rabah

Sunday, October 16th at 9:00 A.M.

Shemini Atzeret

Sunday, October 16th at 6:00 P.M. (evening service)
Monday, October 17th at 9:00 A.M.
YIZKOR

Simchat Torah Services

Monday, October 17th at 7:00 P.M. (evening service)
Monday, October 17th at 7:30 P.M.
Tuesday, October 18th at 9:00 A.M.



SUNDAY MORNING LEARN-IN WITH RABBI DANIEL



October 23, 30

*Bring your own dairy breakfast.
Coffee served.*

September 2022

ELUL / TISHREI 5782 / 5783

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE</p> <p>N.M.S. = NO MORNING SERVICE P.C. = PARASHAT CLUB S.E. = SHABBAT ENDS SIST. = SISTERHOOD MEETING</p>				1 5 ELUL	2 6 ELUL E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 7:08 P.M.	3 7 ELUL M.S. 9:00 A.M. SANC. & WEBEX S.E. 8:06 P.M. "SHOFTIM"
4 8 ELUL	5 9 ELUL LABOR DAY	6 10 ELUL	7 11 ELUL	8 12 ELUL	9 13 ELUL E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 6:57 P.M.	10 14 ELUL M.S. 9:00 A.M. SANC. & WEBEX S.E. 7:54 P.M. "KI TETZE"
11 15 ELUL	12 16 ELUL	13 17 ELUL SIST. 2:00 P.M.	14 18 ELUL	15 19 ELUL	16 20 ELUL E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 6:45 P.M.	17 21 ELUL M.S. 9:00 A.M. SANC. & WEBEX S.E. 7:42 P.M. E.S. 7:15 P.M. SELICHOT - PROGRAM 7:45 P.M. SERVICE 8:45 P.M. "KI TAVO"
18 22 ELUL	19 23 ELUL	20 24 ELUL	21 25 ELUL	22 26 ELUL	23 27 ELUL E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 6:33 P.M.	24 28 ELUL M.S. 9:00 A.M. SANC. & WEBEX S.E. 7:30 P.M. "NITZAVIM"
25 29 ELUL N.M.S. E.S. 6:45 P.M. C.L. 6:30 P.M. EREV ROSH HASHANAH	26 1 TISHREI M.S. 8:15 A.M. N.E.S. C.L. 7:27 P.M. 1 ST DAY ROSH HASHANAH	27 2 TISHREI M.S. 8:15 A.M. N.E.S. YOM TOV ENDS - 7:25 P.M. 2 ND DAY ROSH HASHANAH	28 3 TISHREI	29 4 TISHREI	30 5 TISHREI E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 6:21 P.M.	1 6 TISHREI M.S. 9:00 A.M. SANC. & WEBEX S.E. 7:18 P.M. "VAYELECH"

October 2022

TISHREI / CHESHVAN 5783

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE</p> <p>N.M.S. = NO MORNING SERVICE P.C. = PARASHAT CLUB S.E. = SHABBAT ENDS SIST. = SISTERHOOD MEETING</p>						1 6 TISHREI M.S. 9:00 A.M. SANC. & WEBEX S.E. 7:18 P.M. "VAYELECH"
2 7 TISHREI TASHLICH - 10:30 A.M.	3 8 TISHREI	4 9 TISHREI N.M.S. KOL NIDRE - 6:30 P.M. C.L. 6:15 P.M. KOL NIDRE	5 10 TISHREI M.S. 9:00 A.M. YIZKOR YOM KIPPUR ENDS - 7:12 P.M. YOM KIPPUR	6 11 TISHREI	7 12 TISHREI E.S. 6:15 P.M. IN THE CHAPEL & ON WEBEX C.L. 6:10 P.M.	8 13 TISHREI M.S. 9:00 A.M. SANC. & WEBEX S.E. 7:10 P.M. "HA'AZINU"
9 14 TISHREI E.S. 6:15 P.M. C.L. 6:07 P.M. DINNER IN SUKKAH - 7:00 PM EREV SUKKOT	10 15 TISHREI M.S. 9:00 A.M. N.E.S. C.L. 7:04 P.M. 1 ST DAY SUKKOT	11 16 TISHREI M.S. 9:00 A.M. SUKKOT STUDY SESSION - 12:30 PM N.E.S. YOM TOV ENDS - 7:02 P.M. 2 ND DAY SUKKOT	12 17 TISHREI	13 18 TISHREI	14 19 TISHREI E.S. 6:00 P.M. IN THE CHAPEL & ON WEBEX C.L. 5:59 P.M.	15 20 TISHREI M.S. 9:00 A.M. SANC. & WEBEX S.E. 6:56 P.M. CHOL HAMOED
16 21 TISHREI M.S. 9:00 A.M. E.S. 6:00 P.M. C.L. 5:56 P.M. HOSHANA RABAH EREV SHEMINI ATZERET	17 22 TISHREI M.S. 9:00 A.M. YIZKOR E.S. 7:00 P.M. C.L. 6:53 P.M. SIMCHAT TORAH SERVICE - 7:30 P.M. SHEMINI ATZERET EREV SIMCHAT TORAH	18 23 TISHREI M.S. 9:00 A.M. N.E.S. SIMCHAT TORAH ENDS - 6:52 P.M. SIMCHAT TORAH	19 24 TISHREI	20 25 TISHREI	21 26 TISHREI E.S. 6:00 P.M. IN THE CHAPEL & ON WEBEX C.L. 5:49 P.M.	22 27 TISHREI M.S. 9:00 A.M. SANC. & WEBEX S.E. 6:46 P.M. "BEREISHIT"
23 28 TISHREI LEARN-IN 9:30 A.M.	24 29 TISHREI	25 30 TISHREI ROSH CHODESH	26 1 CHESHVAN M.S. 8:00 A.M. ROSH CHODESH	27 2 CHESHVAN	28 3 CHESHVAN E.S. 6:00 P.M. IN THE CHAPEL & ON WEBEX C.L. 5:39 P.M.	29 4 CHESHVAN M.S. 9:00 A.M. SANC. & WEBEX S.E. 6:37 P.M. "NOACH"
30 5 CHESHVAN LEARN-IN 9:30 A.M.	31 6 CHESHVAN					



**Rego Park Jewish Center Sisterhood
Dinner in the Sukkah**

**Sunday, October 9, 2022
7:00 P.M.**

(services are at 6:15 P.M.)

\$20 per person

Celebrate Sukkot with us and fulfill the mitzvah of sitting & eating in the Sukkah. Space is limited! First come, first served. Bring or mail your reservation to the Center office. Check for \$20 should be made out to Sisterhood Rego Park Jewish Center.



Sisterhood Dinner in the Sukkah - Sunday, Oct. 9, 2022

Name: _____

Address: _____

Phone: _____ # of people: _____

Rego Park Jewish Center Sisterhood
97-30 Queens Blvd., Rego Park, NY 11374

SEPTEMBER BIRTHDAYS

Walter Adelstein
Jerrey Adler
Lael Daniel
Gail Edelstein
Reuben Ezra
Aileen Goldstein
Dan Isaacs
Bertha Klein
John Landes
Ida Schwartz
Sonia Siegel
Toby Usenheimer
Zivan Zabar



OCTOBER BIRTHDAYS

Mollie Alkana
Rabbi Romiel Daniel
Carl Ellman
Florence Legler
Carol Stoller
Jacqueline Weiss
Joel Zakoff

OCTOBER ANNIVERSARIES

Sheila & Ken Sasmor



LOSS OF MEMBERS

Mark Hochberg

*We extend our deepest condolences
to Robin & Shari Hochberg and family.*

Ira Shimshi

*We extend our deepest condolences
to Sol Shimshi and family.*

To Rabbi Romiel Daniel, Members of Rego Park Jewish Center, our family and friends,

Our heartfelt thanks for all your caring and support on the loss of my beloved husband and father to our daughter, at the chapel service, Mark's honor at RPJC, prayers, burial and shiva.

Wishing you all L'Shana Tova and good health.

Robin and Shari and family

We would like to express our gratitude to Rabbi Daniel and to all the people that attended Ira Shimshi's funeral, whether in person or in spirit. Ira will be deeply missed.

Thank all of you,
Sol Shimshi & Sonia Elisha

ACKNOWLEDGEMENTS

Yahrzeit Fund

Jack Alkana, in memory of brother Abraham Alkana.
Mollie Alkana, in memory of mother Chana Roza.
Max Amper, in memory of sister Lillian Amper.
Martin Cantor, in memory of mother Carolyn Cantor.
Martin Cantor, in memory of father Herman Cantor.
Meryl Colman, in memory of father Arthur.
Noreen Daniel, in memory of mother Rebecca.
Noreen Daniel, in memory of father Samuel.
Rabbi Romiel Daniel, in memory of mother Rachel.
Gail Edelstein, in memory of father Harry Edelstein.
Sandi Goodman & Harriet Goodman, in memory of mother Anna Goodman.
Robin Hochberg, in memory of mother Marilyn.
Ira Hochman, in memory of mother Blanche Hochman.
Ira Hochman, in memory of father Samuel Hochman.
Ruth Kaplan, in memory of husband Simon Kaplan.
Ruth Kaplan, in memory of sister Paula Jarmowski.
Bertha Klein, in memory of mother Rose.
Pnina Lanxner, in memory of sister Chana.
Florence Legler, in memory of father Sam.
Jeanette Mildner, in memory of mother Hana.
Jeanette Mildner, in memory of father Feivel.
Frances Rotkopf, in memory of husband Maurice Rotkopf.
Ray Starer, in memory of father Joseph.
Toby Usenheimer, in memory of father George.
Jacqueline Weiss, in memory of grandfather Morris.

Memorial Fund

Mollie & Jack Alkana, in memory of Mark Hochberg.
Nelson & Florence Asinowski, Goldie Asinowski,
Kenneth Asinowski and Jennie Gindin, in memory of Ira Shimshi.
Zulma Bogen, in memory of Mark Hochberg.
Lorraine Carroll & Lloyd Carroll, in memory of Mark Hochberg.
Susan Goldschmidt, in memory of Mark Hochberg.
Susan Goldschmidt, in memory of Ira Shimshi.
Robin Gordon, in memory of her brother Ronald Gordon.
Ruth Kaplan, in memory of Mark Hochberg.
Blanche Kisloff, in memory of Mark Hochberg.
Bertha Klein, in memory of Mark Hochberg.
Pnina Lanxner, in memory of Mark Hochberg.
Pnina Lanxner, in memory of Ira Shimshi.
Pnina Lanxner, in memory of Harvey Sobel.
Jeanette Mildner, in memory of Mark Hochberg.
Sandy & Martin Novzen, in memory of Mark Hochberg.
Fern, Leslie & Joshua Penn and Ruthe Unger, in memory of Mark Hochberg.
Harriet Ruderman, in memory of Ira Shimshi.
Miriam Sasson, in memory of her sister Rachel Kacenenbogen.
Rita Sherman, in memory of Mark Hochberg.
Elaine Spodick, in memory of Mark Hochberg.
Rochelle Wasserman, in memory of Mark Hochberg.
Ruth Wolfson, in memory of Mark Hochberg.

ACKNOWLEDGEMENTS

GENERAL DONATIONS

Elise Bornstein, in honor of Rosh Chodesh Tammuz.
Elise Bornstein, in honor of Rosh Chodesh Av.
Maria Duron, in honor of Rosh Chodesh Tammuz.
Mikhail Gelfer
Robin Hochberg, with thanks to Rabbi Romiel Daniel for officiating at the funeral services honoring Mark.
Paramdeo Patraj, in honor of Rabbi Romiel Daniel.
Paramdeo Patraj, in honor of Walter Adelstein.
Paramdeo Patraj, in honor of Richard Hall.
Arthur Schwartz, in honor of aliyah on June 25, 2022.
Arthur Schwartz, in honor of aliyah on July 2, 2022.
Arthur Schwartz, in honor of chanting the Haftorah on July 16, 2022.
Arthur Schwartz, in honor of aliyah on July 23, 2022.
Arthur Schwartz, in honor of aliyah on July 30, 2022.
Arthur Schwartz, in honor of aliyah on August 6, 2022.
Arthur Schwartz, in honor of chanting the Haftorah on August 13, 2022.
Ida Schwartz, in honor of reading prayer on July 2, 2022
Ida Schwartz, in honor of opening the ark on July 16, 2022.
Ida Schwartz, in honor of opening the ark on July 23, 2022.
Ida Schwartz, in honor of reading prayer on July 30, 2022.
Ida Schwartz, in honor of reading prayer on August 6, 2022.

SISTERHOOD DONATIONS

Sandi Goodman

MISHEBERACH FUND

Lorraine Carroll, for the recovery of Rabbi Romiel Daniel.
Noreen Daniel, for the recovery of Rabbi Romiel Daniel.

COMMEMORATIVE FUND

Ruth Kaplan, in honor of Bella Rosenberg's birthday.
Ruth Wolfson, with Mazel Tov wishes to Ida & Arthur Schwartz in honor of the marriage of their granddaughter Haley Schwartz to Dr. Brandon Schwartz.

A NOTE FROM THE EDITOR

Donations received after August 24, 2022 will be listed in the November/December bulletin.

Rego Park Jewish Center
97-30 Queens Blvd
Rego Park, NY 11374



Change Service Requested

Non.Profit Org
U.S. Postage
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Flushing NY
Permit No. 686