

REGO PARK JEWISH CENTER BULLETIN

"And let them make for me a sanctuary that I may dwell among them."
EXODUS 25:8

VOLUME 82 NO. 2

CHESHVAN / KISLEV / TEVET 5782

NOV / DEC 2021

NOVEMBER & DECEMBER 2021 SERVICE SCHEDULE

Friday, Nov. 5 - 6:30 PM
Saturday, Nov. 6 - 9:00 AM

Friday, Nov. 12 - 4:30 PM
Saturday, Nov. 13- 9:00 AM

Friday, Nov. 19 - 4:30 PM
Saturday, Nov. 20- 9:00 AM

Friday, Nov. 26 - 4:30 PM
Saturday, Nov. 27- 9:00 AM

Friday, Dec. 3 - 4:30 PM
Saturday, Dec. 4- 9:00 AM

Friday, Dec. 10 - 4:30 PM
Saturday, Dec. 11 - 9:00 AM

Friday, Dec. 17 - 4:30 PM
Saturday, Dec. 18 - 9:00 AM

Friday, Dec. 24 - 4:30 PM
Saturday, Dec. 25- 9:00 AM

Friday, Dec. 31 - 4:30 PM

GLOBAL DAY OF JEWISH LEARNING



Sunday, November 7, 2021
11:30 A.M.

"THE BONDS BETWEEN US"

Presented by
Rabbi Romiel Daniel
Maria Duron
Sandi Goodman

All Welcome

Refreshments Served

No Charge, but please RSVP
to the Center office - 718-459-1000
Please bring proof of vaccination.

REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374

Telephone: (718) 459-1000 Fax: (718) 459-0431 E-mail: office@rpjc.org

Website: www.rpjc.org

Rabbi Romiel Daniel.....Rabbi

Josiah Derby, M.A*.....Rabbi Emeritus

Ruth Loewenstein.....Chairman of the Board
of Trustees

Rabbi Romiel Daniel.....President

Sisterhood President

Ruth Loewenstein

Sunday Breakfast Club & Learn-In President

Rabbi Romiel Daniel

Special Events Group

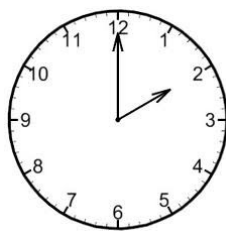
Lee Lobel-Zwang

Yiddish Vinkel

Pnina Lanxner

* deceased

REMEMBER



“FALL BACK”
NOVEMBER 7, 2021

The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. – June)

FROM THE RABBI'S DESK

KISLEV

Kislev (or Chislev) is the ninth month on the Jewish calendar, counting from Nisan. It is best known for the holiday of Chanukah, which begins on 25 Kislev. The message of Chanukah is the eternal power of light over darkness - good over evil. Aside from commemorating the miraculous victory of the small Jewish army over the mighty Syrian-Greek empire, Chanukah celebrates the miracle of the oil. When the Jews sought to light the Temple menorah after the war, they found only one small jug of pure oil. Miraculously, the one-day supply burned for eight days, and the sages instituted the eight day festival of Chanukah during which we kindle the menorah nightly.

Chanukah History

During the second century BCE, the Jews, led by the Maccabees, fought against Antiochus & his Selucid (Greek/Syrian) army. Antiochus had a policy of stifling Jewish religious life, including banning Shabbat observance & circumcision. Eventually, the Jews were victorious and reclaimed their religious life. To purify the Temple, which the Selucids had defiled, the Jews needed oil to rekindle the eternal flame. The story is told that they found only enough oil to last one day, but a miracle occurred, and the oil lasted for eight days. Thus, the Temple was rededicated. Chanukah means dedication.

Chanukah is the only important festival in the Jewish calendar not mentioned anywhere in the Tanakh (Hebrew Bible). The story is recorded in the ancient Books of the Maccabees.

Fabulous Females

Hannah

The Second Book of the Maccabees records cases of pious Jews who chose to die rather than submit to the Syrians. A celebrated mother (she is referred to in Talmud as Miriam, but the first-century historian Josephus identifies her as Hannah), Hannah expressed unfaltering faith in G-d as she was forced to watch her seven sons die for refusing to bow to an idol, and then she killed herself.

Hannah's martyrdom raises the issue of supreme sacrifice for religion. We might ask ourselves where we would draw that line today. Hannah also calls upon us to hold in our hearts those mothers in every generation who must give up their children to war. We are reminded in particular about mothers in Israel today.

The four women of light

According to legend...

Sarah Imeynu (our foremother) lit candles at the beginning of Shabbat. Miraculously, the flame burned throughout the entire week, lighting the tents of Abraham and Isaac.

Rebecca Imeynu (our foremother) inherited the task of lighting these candles when Sarah died. Because Rebecca was also a righteous woman, her candle light shined throughout the entire week as Sarah's had.

Queen Esther was known as the Ayelet HaShachar (the morning star) who brought a bright, rekindled spirit to the Jews after the dark night of suffering at the time of King Ahashuaros.

Deborah was a wise and important Judge who lived in the twelfth century BCE. In the Torah Deborah is referred to as the "Woman of Lapidot." In Hebrew, lapid means torch or flame, and so the Talmud refers to Deborah as a "woman of flames." A contemporary midrash teaches that Deborah made candle-wicks which lit before fire ever touched them; the candles were illuminated from the light inside of Deborah, which grew as she grew.

The Four "Women of Light" remind us that each one of us can share her light without diminishing it. They also invite us to remember the female ancestors in our own families every time we light the Shabbat and Chanukah candles.

KISLEV IN JEWISH HISTORY AND TRADITION

- **14 Kislev** (c. 1568 BCE) – Birth of Reuben, son of Jacob.
- **17 Kislev** (1947) – The United Nations General Assembly approves a plan for the partition of Palestine, which eventually led to the creation of the State of Israel.
- **20 Kislev** (c. 457 BCE) – Ezra addresses a three-day assemblage of Jews in Jerusalem, telling them to adhere to the Torah and to dissolve their interfaith marriages.
- **25 Kislev** (164 BCE) – The Hanukkah miracle

Continued on page 4

- **25 Kislev** (167 BC) The Greeks make pagan sacrifices in the Temple
- **27 Kislev** (c. 2105 BC) – Flood rains cease (According to Genesis 6–8).

TEVET

Chanukah begins on 25 Kislev and continues for 8 days. This means that the final few days of Chanukah extend into Tevet, an otherwise dreary and ordinary month. In the event that the first day of Tevet is on Shabbat, this Shabbat is one of the few times when three Torah scrolls are removed from the ark during morning services. The Torah portion of the week (Mikeitz) is read from one scroll, the Rosh Chodesh reading is read from the second, and the Chanukah portion is read from the third.

In the book of Esther we read that Esther was taken to King Ahasuerus’s palace “in the 10th month,” which is the month of Tevet. The Talmud explains that the month of Tevet was a particularly opportune time, since the cold causes “the body to take pleasure from the body of another.”

Even before it got the name Tevet, when it was known simply as the tenth month, this was a significant time in Jewish history: “In the 10th month, on the 10th of the month, Nebuchadnezzar, the king of Babylonia, came—he and his entire army—against Jerusalem, and encamped against it, and they built siege works around it.”

The book of Zechariah tells us that four fast days will become days of “joy and gladness and good festivals” in the era of Moshiach, including “the fast of the 10th,” a reference to the 10th day of Tevet (the 10th month). On this day Jewish people mourn the destruction of Jerusalem, the result of the siege which began on that day. From daybreak to nightfall no food or drink is consumed, and extra prayers are recited.

Tradition tells us that the fast of 10 Tevet commemorates two other tragic events.

On 8 Tevet, at the behest of Ptolemy of Egypt, the Torah was translated into Greek, marking a sharp decline of Jewish spirituality, the Torah now perceived as just another book of wisdom in Ptolemy’s great library.

9 Tevet is the yahrtzeit of Ezra the Scribe, the spiritual leader of the Jews who returned to the Land of Israel from Babylonia and rebuilt the Temple in Jerusalem. The death of this great leader, who left an indelible mark on Jewish life and observance, was deeply mourned.

Yet a single fast was declared for all three events, so that the month would not be full of sadness and mourning.

In Temple times, at the start of every Jewish month that contained a holiday, agents were dispatched from Jerusalem to notify the Jewish people in every community of when the month had begun, so that they would know when to observe the holiday. But no runners were sent out at the start of Tevet. Since the fast would one day be abolished, it was not considered binding at that time, and did not warrant special notification.

The name “Tevet” was adopted by the Jewish people during the Babylonian exile. It is believed to connote “sinking” or “immersing.” This is possibly related to the fact that the heavy winter rainfall turns much of the Middle East into a muddy swamp at this time of year.

Every Jewish month is associated with the zodiac symbol which is dominant at that time. The symbol of Tevet is the gedi (goat, Capricorn).

TEVET IN JEWISH HISTORY AND TRADITION

- **1 Tevet** (circa 479 BCE) – Esther was taken to King Achashverosh's palace, leading to her becoming queen (Book of Esther 2:16-17).
- **10 Tevet** (588 BCE) – Nebuchadnezzar II's armies besiege Jerusalem; now commemorated as a fast day.
- **10 Tevet** (479 BCE) – Esther appears before Achashverosh for the first time and is chosen by him to be the queen.
- **17 Tevet** (1728) – Shearith Israel, the first New York synagogue, erects its first building in Lower Manhattan.
- **20 Tevet** (1483) – The first volume of the Babylonian Talmud, the tractate Berachot, is printed in Soncino, Italy.
- **22 Tevet** (1496) – Expulsion of Jews from Portugal, four years after the expulsion from Spain.
- **24 Tevet** (3rd century BCE) – Jewish elders procure the translation of the Hebrew Bible into Greek (Septuagint) for Ptolemy II Philadelphus

MAY WE ALL CELEBRATE 5782 AND 2022 WITH JOY AND HAPPINESS.

FOCUS ON SISTERHOOD & BROTHERHOOD

Thanksgiving -

“Not by might nor by power, but by My spirit, says the Lord of Hosts.”

Zachariah 46: Haftorah

Chanukah -

“It is good to sing praises unto the Lord, and to sing praises unto Thy name, Oh Most High”

Psalm 92: Verse 2

The again “nearly clashing” this year of the secular (Thanksgiving - Nov. 25) and the lunar calendar (1st night of Chanukah - Nov. 28) are nearly as close as they were in 2013. They will not be close again until 2032.

This is a season of dedication and rededication especially after 20 months of pandemic and chaos in many troubled nations and mankind. Our sages tell us that as long as thanksgiving lasts the world will endure. We give thanks to and praise the Lord for the *nes*, - the small amount of oil left in the lamp. The theme of thanksgiving is a constant presence in our liturgy and it heightens our awareness of our blessings. We chant on Shabbat morning, “To You alone we give thanks.” The Midrash tells us in Psalm 80:56, “In the world to come, all prayers will be eliminated except for prayers of thanksgiving which will never be abolished.

Now we return to that sultry, steaming August day, when we enthusiastically planned our first Sisterhood meeting since March, 2019, to be held the first day of September 2021, which was the 24th of Elul and a few days before Rosh Hoshanah. Well, the pandemic and personal accidents were against us and there was no meeting - it was cancelled. We are determined to bring you - Sisterhood, Brotherhood, members and non-members - Craig Taubman’s enlightened “oeuvre”, “The Jewels of Elul” on **Monday, November 15th at 2:00 P.M. Hold the date!**

Small vignettes were written for each day of Elul by various people - famous and not so famous, Jews and non-Jews - and they give us reflections of the past year and their hopes, expectations and reflections for 5782. We shall select about 10-12 of these to give you, with a short bio of the author and then have a participatory discussion on this year’s “jewels” theme, “Parents/Children & Children/Parents on Rosh Hashanah.” Of course we shall be delighted if you will share your own biography on this topic with us!

Before we realize it, December and the last day of Chanukah - December 6th, will be here and celebrating this day in our tradition we shall have our combined meeting, Sisterhood & Brotherhood - **Hold the date - Monday, December 6th at 2:00 P.M.** We shall delve into another Yom Tov namely Sukkot. It is called “Pirkei Imahot” and expands on the growing tradition of inviting not only our biblical mothers (IMAHOT) but their very modern counterpart. The format will be similar to our November meeting. We invite you to join us and enhance our meetings with LIMUD - learning, knowledge, experience and life events. Lite refreshments will be served!

See you soon.

L’hitra’ot
Ruth Loewenstein

SISTERHOOD MEETINGS

Monday, November 15th at 2:00 P.M.

Monday, December 6th at 2:00 P.M.

Everyone is welcome!

Refreshments served.

SUNDAY MORNING LEARN-IN

It was wonderful to meet again after the long Covid and religious holiday breaks.

At our first session, Rabbi Daniel presented an insightful talk on the topic "In the Beginning." He dealt with the significance of each day in the creation of the universe, the creation of man in G-d's image and the meaning of free will.

Our second get-together took on a lighter note, with a discussion focusing on "The Jewish Mother." Throughout history she was always there as the need arose and her faith was her strength.

Expand your knowledge of Jewish religion and history. Join us on Sunday mornings at 9:30 A.M. Bring your breakfast. Coffee will be served.

Elaine Spodick

SUNDAY MORNING LEARN-IN WITH RABBI DANIEL



November 14, 21, 28

December 5, 12, 19

Bring your own dairy breakfast.

Coffee served.

HAPPY CHANUKAH



MAZAL TOV HASANIM

The Rego Park Jewish Center is pleased to have honored two distinguished people on Simchat Torah. Joel Zakoff was honored as Hasan Torah and Walter Adelstein was honored as Hasan Bereishis. These individuals were chosen for their commitment to Judaism and for their ongoing support of the Center. Mazal Tov.

Religious services conducted in the Main Sanctuary & Chapel are also available for viewing on Cisco Webex.

Please check your email for links to Cisco Webex.

Contact our Center office at office@rpjc.org for more information.

November 2021

CHESHVAN / KISLEV 5782

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 26 CHESHVAN	2 27 CHESHVAN	3 28 CHESHVAN	4 29 CHESHVAN	5 1 KISLEV E.S. 6:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 5:29 P.M.	6 2 KISLEV M.S. 9:00 A.M. SANC. & WEBEX S.E. 6:28 P.M. "TOLEDOT"
7 3 KISLEV GLOBAL DAY OF JEWISH LEARNING - 11:30 A.M. DAYLIGHT SAVINGS TIME ENDS	8 4 KISLEV	9 5 KISLEV	10 6 KISLEV	11 7 KISLEV	12 8 KISLEV E.S. 4:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 4:22 P.M.	13 9 KISLEV M.S. 9:00 A.M. SANC. & WEBEX S.E. 5:22 P.M. "VAYETZE"
14 10 KISLEV LEARN-IN 9:30 A.M.	15 11 KISLEV SIST 2:00 P.M.	16 12 KISLEV	17 13 KISLEV	18 14 KISLEV	19 15 KISLEV E.S. 4:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 4:16 P.M.	20 16 KISLEV M.S. 9:00 A.M. SANC. & WEBEX S.E. 5:18 P.M. "VAYISHLACH"
21 17 KISLEV LEARN-IN 9:30 A.M.	22 18 KISLEV	23 19 KISLEV	24 20 KISLEV	25 21 KISLEV THANKSGIVING DAY	26 22 KISLEV E.S. 4:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 4:13 P.M.	27 23 KISLEV M.S. 9:00 A.M. SANC. & WEBEX S.E. 5:15 P.M. "VAYESHEV"
28 24 KISLEV LEARN-IN 9:30 A.M. 1 ST CHANUKAH CANDLE	29 25 KISLEV 2 ND CHANUKAH CANDLE	30 26 KISLEV 3 RD CHANUKAH CANDLE	C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE N.M.S. = NO MORNING SERVICE S.E. = SHABBAT ENDS SIST. = SISTERHOOD MEETING			

December 2021

KISLEV / TEVET 5782

Sun	Mon	Tue	Wed	Thu	Fri	Sat
C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE N.M.S. = NO MORING SERVICE S.E. = SHABBAT ENDS SIST. = SISTERHOOD MEETING			1 27 KISLEV 4 TH CHANUKAH CANDLE	2 28 KISLEV 5 TH CHANUKAH CANDLE	3 29 KISLEV E.S. 4:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 4:10 P.M. 6 TH CHANUKAH CANDLE	4 30 KISLEV M.S. 9:00 A.M. SANC. & WEBEX S.E. 5:13 P.M. "MIKETZ" 7 TH CHANUKAH CANDLE
5 1 TEVET LEARN-IN 9:30 A.M. CONCERT 3:00 P.M. 8 TH CHANUKAH CANDLE	6 2 TEVET SIST. 2:00 P.M. LAST DAY OF CHANUKAH	7 3 TEVET	8 4 TEVET	9 5 TEVET	10 6 TEVET E.S. 4:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 4:10 P.M.	11 7 TEVET M.S. 9:00 A.M. SANC. & WEBEX S.E. 5:14 P.M. "VAYIGASH"
12 8 TEVET LEARN-IN 9:30 A.M.	13 9 TEVET	14 10 TEVET	15 11 TEVET	16 12 TEVET	17 13 TEVET E.S. 4:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 4:12 P.M.	18 14 TEVET M.S. 9:00 A.M. SANC. & WEBEX S.E. 5:16 P.M. "VAYECHI"
19 15 TEVET LEARN-IN 9:30 A.M.	20 16 TEVET	21 17 TEVET	22 18 TEVET	23 19 TEVET	24 20 TEVET E.S. 4:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 4:15 P.M.	25 21 TEVET M.S. 9:00 A.M. SANC. & WEBEX S.E. 5:19 P.M. "SHEMOT"
26 22 TEVET	27 23 TEVET	28 24 TEVET	29 25 TEVET	30 26 TEVET	31 27 TEVET E.S. 4:30 P.M. IN THE CHAPEL & ON WEBEX C.L. 4:20 P.M.	

MAZAL TOV

Mazal Tov to Ruth Kaplan on the birth of her great granddaughter Grace Frank on September 8, 2021. Grace is the daughter of Matthew and Natali Frank.

Mazal Tov to Sonia & Jack Siegel on the engagement of their grandson Aaron Zucker to Sophie Sassouni of Great Neck. The proud parents are Joy & Seth Zucker and Rebecca and Sassan Sassouni. Aaron is a Rego Park Jewish Center Bar Mitzvah graduate, attends Shabbat services and participates almost every week.

WELCOME NEW MEMBERS

Zulma Bogen

REFUAH SHELEIMAH

Jack Siegel

WE MOURN THE RECENT LOSS OF OUR CENTER MEMBER

Hedy Rothschild

*We extend our sincere condolences
to the Rothschild family.*

NOVEMBER BIRTHDAYS

Max Amper
Sandi Goodman
Mark Hochberg
Regina Landau
Sheila Sasmor



NOVEMBER ANNIVERSARIES

Sonia & Jack Siegel



DECEMBER BIRTHDAYS

Reina Goodman
Malka Gross
Ken Sasmor
Arthur Schwartz
Ruthe Unger

MANY THANKS TO THE FOLLOWING FOR SPONSORING A CONGREGATIONAL KIDDUSH

Sandi Goodman

Walter & Nancy Adelstein

Joel & Lynne Zakoff

ACKNOWLEDGEMENTS

REFUAH SHELEIMAH

Martin Cantor, for the recovery of Jack Siegel.
Rabbi Romiel and Noreen Daniel, for the recovery of Jack Siegel.
Susan Goldschmidt, for the recovery of Joseph Farber.
Roslyn & Ira Hochman, for the recovery of Jack Siegel.
Ruth Kaplan, for the recovery of Ruth Loewenstein.
Pnina Lanxner, for the recovery of Ruth Loewenstein.
Sandy & Martin Novzen, for the recovery of Ruth Loewenstein.
Sandy & Martin Novzen, in honor of Sandi Goodman - for a miraculous recovery and continued good health.
Aida & Menashe Ovadia
Ray & Ed Starer, for the recovery of Ruth Loewenstein.
Ray & Ed Starer, for the recovery of Sandi Goodman.
Ray & Ed Starer, for the recovery of Jack Siegel.

MEMORIAL FUND

5 Burro Café, in memory of Tibor Frankl.

YAHARZEIT FUND

Mollie Alkana, in memory of father Philip.
Mollie Alkana, in memory of sister Sylvia.
Max Amper, in memory of mother Yette Amper.
Rabbi Romiel Daniel, in memory of mother Rachel Daniel.
Shirley Decker, in memory of sister in law Yetta Nitzberg.
Reuben Ezra, in memory of father Heskail Ezra.
Reuben Ezra, in memory of brother in law James Barry Heft.
Susan Goldschmidt, in memory of husband Rudy Goldschmidt.
Harriet Goodman & Sandi Goodman, in memory of father Solomon Goodman.
Reina Goodman, in memory of husband Ira Goodman.
Leonor Herbst, in memory of brother in law David Herbst.
Rachel Kacenenbogen, in memory of sister Yaffa.
Ruth Kaplan, in memory of brother Chanan.
Ruth Kaplan, in memory of son in law Gary Frank.
John Landes, in memory of father Joseph Landes.
Pnina Lanxner, in memory of husband Meir Lanxner.
Florence Legler, in memory of mother Sarah Pearl.
Ruth Loewenstein, in memory of father Willy Loewenstein.
Arthur Schwartz, in memory of brother Milton Schwartz.
Ruthe Unger, in memory of uncle Jack Kurtz.
Ava Wand, in memory of father Leon.
Jacqueline Weiss, in memory of grandfather Isaac Weiss.
Ira Werner, in memory of grandmother Esther Werner.

ACKNOWLEDGEMENTS

GENERAL DONATIONS

Elise Bornstein, in honor of Rosh Chodesh Cheshvan.
Maria Duron, in honor of Rosh Chodesh Cheshvan.
Mark Hochberg, in honor of aliyah.
Mark & Robin Hochberg, in honor of Hatan Torah and Hatan Bereishis.
Arthur Schwartz, in honor of chanting the Haftorah on August 28, 2021.
Arthur Schwartz, in honor of aliyah on August 28, 2021.
Arthur Schwartz, for the honor of chanting the Haftorah on September 4, 2021.
Arthur Schwartz, for the honor of chanting the Haftorah on October 9, 2021.
Arthur Schwartz, for the honor of chanting the Haftorah on October 16, 2021.
Ida Schwartz, in honor of reading prayer on September 4, 2021.
Joel Zakoff, in honor of various aliyot.

COMMEMORATIVE FUND

Elliott & Elizabeth Zakoff, in honor of Ruth Loewenstein.

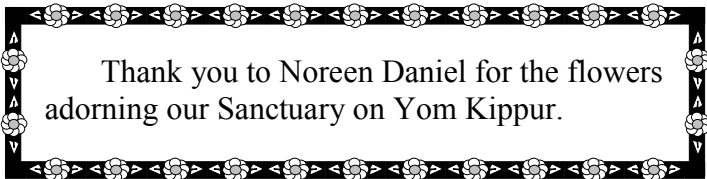
A NOTE FROM THE EDITOR

Donations received after October 26th will be listed in the January / February bulletin.

ROSH HASHANAH & YOM KIPPUR

HONORS

Harriet Goodman, in honor of opening the ark on Rosh Hashanah.
Reina Goodman, for High Holiday honor.
Sandi Goodman, in honor of reading prayer on Rosh Hashanah.
Mark Hochberg, for Rosh Hashanah aliyah.
Robin & Mark Hochberg, for two honors given to their son in law Steve Metzger on the High Holidays.
Jeffrey Novzen, for High Holiday honor.
Martin Novzen, for High Holiday aliyah.
Ida & Arthur Schwartz, in honor of Arthur chanting the Haftorah on Yom Kippur.
Ida & Arthur Schwartz, for the honor given to their son Jeffrey Schwartz on Yom Kippur.
Elaine Spodick, in honor of opening the ark on Rosh Hashanah.
Elaine Spodick, in honor of reading prayer on Yom Kippur.
Ruth Wolfson, in honor of opening the ark on Rosh Hashanah.
Joel Zakoff, for High Holiday honors.



Thank you to Noreen Daniel for the flowers adorning our Sanctuary on Yom Kippur.

ACKNOWLEDGEMENTS

*We are grateful to all our members and friends
who have given so generously during the High Holidays and Sukkot.*

Walter Adelstein
Jerrey Adler
Max Amper
Elyse Balzer
Moreton Binn
Estelle Bolofsky
Pearl Bonkowski
Elise Bornstein
Martin Cantor
Edward Chernoff
Helene Cohen
Meryl Colman
Thomas Cunow
Hillel Daniel
Rabbi Romiel & Noreen Daniel
Maria Duron
Beverly & Carl Ellman
Reuben Ezra
Mindy Feinstein
Susan Fischer
Lynn Frank
Mikhail Gelfer
Lois Geller
Susan Goldschmidt
Harriet Goodman
Reina Goodman
Sandi Goodman
Robin Gordon
Malka Gross
Rich Hall
Joel Herbst
Leonor Herbst
Robin & Mark Hochberg
Shari Hochberg and Steve Metzger
Dan Isaacs
Florence Jacobs
Ruth Kaplan
Cheryl Kastel
William Katz

Bertha Klein
Pnina Lanxner
Florence Legler
Anne Levner
Ruth Loewenstein
Joyce Magnus
Anna Maksumova
Florence & Arjun Manglani
Julie Mikelberg
Fran Miller
Jeffrey Novzen
Sandy & Martin Novzen
Ellen Offen
Aida & Menashe Ovadia
Paramdeo Patraj
Francine & Arthur Patsiner
Mr. & Mrs. Yevgeniy Pikus
Agnes Posner
Sheila & Ken Sasmor
Rose Chernoff Schneider
Ida & Arthur Schwartz
Ted Scott
Johanny & Dan Shallit
Ira Shimshi
Linda & David Sidlow
Sonia & Jack Siegel
Elaine Spodick
Ray & Ed Starer
Jeffrey Stark
Carol Stoller
Larry Stoller
Sandra Szteinbok
Toby & Herb Usenheimer
Rochelle Wasserman
Leah Weinstock
Ruth Wolfson
Luba Yakubova
Lynne & Joel Zakoff

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