REGO PARK JEWISH CENTER B U L L E T I N

"And let them make for me a sanctuary that I may dwell among them."

EXODUS 25:8

VOLUME 79 NO. 4

KISLEV / TEVET 5779

DECEMBER 2018

CONCERT CELEBRATING CHANUKAH

FESTIVAL OF LIGHT & LATKE PARTY

SUNDAY, DECEMBER 9, 2018

at 2:00 P.M.



Presenting

AVRAM PENGAS

Guitarist and Bouzouki Virtuoso

featuring

"THE MAGIC MUSIC OF THE MEDITERRANEAN RHYTHMS"

Israeli - Arabic - Persian - Turkish -Yiddish Folk Songs

Bring Family & Friends to a Concert You Will Long Remember!

Delicious Latkes Served!!

Rego Park Jewish Center Members \$15

> Non-Members \$20



TORAH BRUNCH

On behalf of Jewish Theological Seminary

> SUNDAY, DECEMBER 16, 2018 10:00 A.M.

> > Crystal Ballroom

In Honor of Susan Goldschmidt



REGO PARK JEWISH CENTER

97-30 Queens Boulevard, Rego Park, NY 11374 Telephone: (718) 459-1000 Fax: (718) 459-0431

Website: www.rpjc.org

Sisterhood President Ruth Loewenstein

Josiah Derby, M.A*.....Rabbi Emeritus

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Rabbi Romiel Daniel President

Sunday Breakfast Club & Learn-In President

Rabbi Romiel Daniel

Special Events Group

Lee Lobel-Zwang

Yiddish Vinkel

Pnina Lanxner

* deceased

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The Rego Park Jewish Center Bulletin is published 9 times/year (Sept. - June)

FROM THE RABBI'S DESK

TEVET

Tevet is the 10th month on the Jewish calendar, counting from Nissan. Its name, which is mentioned in the book of Esther, was acquired in Babylonia, and shares a root with the Hebrew word tov, meaning "good." This month begins with the last days of Chanukah. By internalizing the message of the ever increasing lights of the menorah—reminding us of the power of good over evil—we are able to reveal the good that is hidden in our lives and in the world around us. The 10th of Tevet is a fast day, commemorating the start of the siege of Jerusalem in the year 3336 (425 BCE), which led to the destruction of the first Beit Hamikdash (Holy Temple) two-and-a half years later on the ninth of Av.

What is the message for us today? In Jewish consciousness, a fast day is a time of reckoning, a time to correct a previous mistake. What happened on the Tenth of Tevet that we have to correct? On the Tenth of Tevet, 2,500 years ago, Nebuchadnezzar began his siege of Jerusalem. Actually, there was little damage on that first day and no Jews were killed. So why is this day so tragic? Because the siege was a message, to get the Jewish people to wake up and fix their problems. They failed, and the siege led to the destruction of King Solomon's Temple. The Tenth of Tevet is one of the four fast days that commemorate dark times in Jewish history. The others are Tisha B'Av (the day of the destruction of both Temples in Jerusalem), the 17th of Tammuz (the day of the breaching of the defensive wall of Jerusalem by Titus and the Roman legions in 70 CE), and the third of Tishrei (the day that marks the assassination of the Babylonian-appointed Jewish governor of Judah, Gedaliah ben Achikam. He was actually killed on Rosh Hashanah but the fast day was advanced to the day after Rosh Hashanah because of the holiday).

The Tenth of Tevet is viewed as such a severe and important fast day that it is observed even if it falls on a Friday (erev Shabbat), while our other fast days are so arranged by calendar adjustments as to never fall on a Friday, so as not to interfere with Shabbat preparations. The chief rabbinate of Israel chose to observe the Tenth of Tevet as a general kaddish day" (yom hakaddish ha'klalli) to allow the relatives of victims of the Holocaust, and whose yahrzeits is unknown, to observe the traditional yahrzeit practices for the deceased, including lighting a memorial candle, learning mishnayot and reciting the kaddish. According to the policy of the chief rabbinate in Israel, the memorial prayer is also recited in synagogues, after the reading of the Torah at the morning services.

Holidays in Tevet

25 Kislev – 2 Tevet – Hanukkah (or 3 Tevet if Kislev is short)

10 Tevet – Tenth of Tevet (Asara beTevet), a fast day

Continued on page 4

Tevet in Jewish history and tradition

- **1 Tevet** (circa 479 BCE) Esther was taken to King Achashverosh's palace, leading to her becoming queen (Book of Esther 2:16-17).
- **10 Tevet** (588 BCE) Nebuchadnezzar II's armies besiege Jerusalem; now commemorated as a fast day.
- **10 Tevet** (479 BCE) Esther appears before Achashverosh for the first time and is chosen by him to be the queen.
- 11 Tevet (1668) Jews were expelled from Austria
- 17 Tevet (1728) Shearith Israel, the first New York synagogue, erects its first building in Lower Manhattan.
- **20 Tevet** (1483) The first volume of the Babylonian Talmud, the tractate Berachot, is printed in Soncino, Italy.
- 22 Tevet (1496) Expulsion of Jews from Portugal, four years after the expulsion from Spain.
- **24 Tevet** (3rd century BCE) Jewish elders procure the translation of the Hebrew Bible into Greek (Septuagint) for Ptolemy II Philadelphus.
- **28 Tevet** (81 BCE) Shimon ben Shetach ejects the Sadducees from the Sanhedrin, replacing them with his Pharisaic disciples loyal to the mishnah.

Rabbi Romiel Daniel

SPENDING THE WINTER IN FLORIDA? PLEASE NOTIFY THE CENTER OFFICE

<u>SPONSOR OR CO-SPONSOR</u> <u>A KIDDUSH</u>

Consider sponsoring or co-sponsoring a Shabbat kiddush! This is a wonderful opportunity to mark the observance of important events such as a yahrzeit or a simcha. Note: It does not have to be one person only. It could be two or three people getting together to sponsor a kiddush. The cost is very reasonable and we provide enough food for everyone to enjoy. But most importantly, we get together, we take the time to create new friendships and to enjoy existing ones.

Please contact the Center office for more information.



FOCUS ON SISTERHOOD



"V'Shinantam L'Vanekha," "Teach them to your children,"
"In Torah lies our strength, in the study of Torah lies our wisdom and our future"

The burning candles of the Chanukah menorah are a reminder of Judah Maccabee's fight for religious freedom and Jewish survival. The Maccabean struggle was more than a military victory, it was an uplifting of the Jewish spirit and it was a rededication.

This is the season to rededicate ourselves. In Hebrew, the same root is in the words "dedication" and "education." And thus our dedication to education, HINUK, comes naturally. In these so very troubled times, we must rededicate ourselves to reaffirm our confidence in the future. As we launch our Torah Fund Campaign on behalf of the Jewish Theological Seminary, the Ziegler School of Rabbinic Studies, the Schechter Institute in Yerushalayim, the Frankel School in Germany and the Seminario in Argentina, we are proud that our "Woman of Achievement" Susan Goldschmidt is a lady who had dedicated herself to her family, to mankind and to It is critical that we sustain these K'lal Israel important institutions of higher learning - this is where we educate our future rabbis, cantors, teachers and lay persons for the education of your children, grandchildren and great-grandchildren. Without our support there is no ATID - and then there will be no future for us, for our children, for their children or for the Conservative/Masorti movement.

Through her involvement with family, synagogue, the community and mankind, Susan Goldschmidt uses ATID the future like a true Sabra - Yesh Atid - there is a future. So let us fulfill our obligations to the future of the Conservative/Masorti movement and show our dedication to our honoree Susan by attending our splendid Torah Brunch on Sunday morning, December 16, 2018. Make it truly an occasion of a wonderful ATID - future.

At our Sisterhood meeting on Monday, Dec. 10th at 12:15 P.M. we shall tell you about the five myths of Chanukah. Do you know why the Jews' victory in the Chanukah story halted assimilation? What is the miracle of the oil and was there really a

miracle?

Other topics will be "Modern observances of Chanukah", customs and rituals, reflection on Chanukah; and seven ways Chanukah is celebrated around the world - this includes Eastern Europe, India, Yemen, Israel, Turkey, Morocco and Italy. Do you know about the strong connection between Chanukah and the festival of Sukkot?

Then we shall ask all of you to share your fond memories of Chanukah with us. I'm sure we all have many and all are very different and unique. I know I do. We may even play a little of three dreidel games so bring your dreidels and lots of pennies. Of course we shall serve latkes and applesauce. Bring a dairy sandwich or yogurt and your friends. Don't miss this happy meeting!

We do want to thank all the Sisterhood ladies, Lynne, Elizabeth & Elliott Zakoff, and Aaron & Jacob Zucker, for helping at our fabulous Shabbat dinner and kiddush. Todah rabbah to Lynne Goldwaser for her expertise and advise - and our gratitude to Robin Basdeo who singlehandedly put the dinner together.

Todah Rabbah to Mollie Alkana for the interesting and excellent discussion of Ilana Kurshan's book, "If All the Seas Were Ink." It was fascinating.

May the lights of Chanukah illuminate our homes and may they be a reminder of the principles and values of freedom and peace for which the Maccabees fought and which are so essential today for us, our brethren in Israel and the whole world.

Shalom V'L'Hitra'ot Ruth Loewenstein

SPECIAL EVENTS GROUP NEWS - REVIEWS

Lee Lobel-Zwang, Coordinator

TIME TO STUDY TORAH

SATURDAY, DECEMBER 15th at 12:30 P.M.

PARASHAT VAYIGASH 44.18 - 47.27 HAFTARAT EZEKIEL 37.15 - 37.28

TORAH'S MOST EMOTIONAL DRAMA

Joseph, no longer able to restrain himself, revealed his true identity to his brothers. embraced and reconciled. Joseph sent for his father and Jacob's whole household, seventy in number, came down to Egypt & settled in the land of Goshen. Wagons were taken from Egypt for the children and wives as Pharaoh commanded - as he sent his brothers on the way. "Do not be quarrelsome on the way" - they went back to their father Jacob in the land of Canaan and told him, "Joseph is alive. He is ruler of all the land." When he saw all the objects Joseph had sent them, the spirit of their father Jacob revived. "I must see him before I die." They came with their livestock. They were breeders of livestock. They came to the region of Goshen. For all shepherds are abhorrent to Egyptians.

HAFTARAT EZEKIEL 37.15 - 37.28

I am going to take the Israelite people from among the nations they have gone to - make them a single nation in the land. One king shall be king of them all. I will be their G-d.

Presenters: Rabbi Romiel Daniel & Charles Lehat

THE KNITTING CIRCLE

invites you, your friends & neighbors for a pleasurable afternoon

KNITTING & CROCHETING

with

Pnina Lanxner, Chairperson

THURSDAY, DECEMBER 20TH 1:00 P.M.

Come, meet new people, feel at home in our friendly group. Together we will make beautiful items for all seasons. Bring your needles and materials. Everyone welcome. \$2.00 - includes refreshments.

Note: Please call 718-459-1000 the morning of December 20th to confirm that the Knitting Circle will be meeting.



DECEMBER BIRTHDAYS

Malka Gross Sol Leibowitz Frieda Mirzoeff Ken Sasmor Arthur Schwartz Ruthe Unger



DECEMBER ANNIVERSARIES

Claire & Daniel Begalman



REFUAH SHELEIMAH

Kathy Godfried Mark Hochberg Hilda Kalfus Allan Morrin

MANY THANKS TO THE FOLLOWING FOR SPONSORING A CONGREGATIONAL KIDDUSH OR "TIME TO STUDY TORAH" LUNCHEON

Carol Stoller & Stuart Hess, for sponsoring the "Time to Study Torah" luncheon on November 17th.

SUNDAY BREAKFAST CLUB & LEARN-IN WITH THE RABBI

The ongoing review of the Book of Daniel has revealed to us a very complex man. Never called a prophet, he served as interpreter of dreams for many kings, including those of Persia and Greece, and visionary of Jewish history.

Daniel's practice of praying three times a day, asking for mercy and forgiveness for his people, was the basis of our current prayer practices.

The angels Gabriel and Michael promised Daniel that the Messianic era would be announced on Tisha B'av by the prophet Elijah, making this solemn day a happy holiday.

On October 21, Rabbi Donald Weinberg told us of his "evolved" viewpoint on the Binding of Isaac - that being, Abraham was being tested. The killing would not happen. Once Abraham set aside his objections and obeyed G-d, the angel stopped the slaughter. Thank you Rabbi for your commentary.

Sunday morning is the time to learn and broaden your understanding of Judaism. Please join us.

Elaine Spodick

YIDDISH VINKEL

Revive your Yiddish. Our Yiddish Vinkel meets **most** Wednesday afternoons at 1:00 P.M. We speak Yiddish, read Yiddish stories and poems and sing Yiddish songs. Coffee and delicious danish are served. So come, enjoy warm friendship and have "fargeneegen."

Please note: depending on weather conditions, Yiddish Vinkel may not be meeting each and every Wednesday afternoon. Please phone the Center office on Wednesday mornings after 10:00 A.M. to confirm if Yiddish Vinkel will be meeting that day.

Pnina Lanxner Yiddish Vinkel President

December 2018

KISLEV / TEVET 5779

Sun	Mon	Tue	Wed	Thu	Fri	Sat
B.B. = BIRTHDAY BLESSSINGS B.C.L.I. = BREAKFAST CLUB & LEARN IN C.L. = CANDLE LIGHTING E.S. = EVENING SERVICE M.S. = MORNING SERVICE N.E.S. = NO EVENING SERVICE			N.M.S. = No Morning Service R.C. = Rabbi's Class S.D. = Singles Dance SIST. = Sisterhood S.E. = Shabbat Ends T.S. = Time to Study Torah Y.V. = Yiddish Vinkel			1 23 KISLEV M.S. 9:00 A.M. B.B. E.S. 4:15 P.M. S.E. 5:14 P.M.
2 24 KISLEV M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	3 25 KISLEV M.S. 7:00 A.M. E.S. 6:15 P.M.	4 26 KISLEV N.M.S. E.S. 6:15 P.M.	5 27 KISLEV N.M.S. E.S. 6:15 P.M. R.C. 6:30 P.M.	6 28 KISLEV M.S. 7:00 A.M. E.S. 6:15 P.M.	7 29 KISLEV N.M.S. E.S. 4:30 P.M. C.L. 4:10 P.M.	8 30 KISLEV M.S. 9:00 A.M. E.S. 4:15 P.M. S.E. 5:13 P.M. 7 [™] CHANUKAH CANDLE "MIKETZ"
1 ST CHANUKAH CANDLE	2 ND CHANUKAH CANDLE	3 RD CHANUKAH CANDLE	4 TH CHANUKAH CANDLE	5 TH CHANUKAH CANDLE	6 TH CHANUKAH CANDLE	ROSH CHODESH
9 1 TEVET M.S. 8:45 A.M. CONCERT - 2 PM N.E.S. 8 TH CHANUKAH CANDLE	10 2 TEVET M.S. 7:00 A.M. SIST. 12:15 P.M. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M.	N.M.S. Y.V 1:00 P.M. E.S. 6:15 P.M. R.C. 6:30 P.M.	13 5 TEVET M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 4:30 P.M. C.L. 4:11 P.M.	15 7 TEVET M.S. 9:00 A.M. T.S. 12:30 P.M. E.S. 4:15 P.M. S.E. 5:15 P.M.
16 8 TEVET	17 9 TEVET	18 10 TEVET	19 11 TEVET	20 12 TEVET	21 13 TEVET	22 14 TEVET
M.S. 8:45 A.M. SIST. TORAH BRUNCH N.E.S.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M.	N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:30 P.M.	M.S. 7:00 A.M. KNITTING 1:00 PM E.S. 6:15 P.M.	N.M.S. E.S. 4:30 P.M. C.L. 4:13 P.M.	M.S. 9:00 A.M. E.S. 4:15 P.M. S.E. 5:18 P.M.
						"VАҮЕСНІ"
23 15 TEVET	24 16 TEVET	25 17 TEVET	26 18 TEVET	27 19 TEVET	28 20 TEVET	29 21 TEVET
M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. N.E.S.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 6:15 P.M.	N.M.S. Y.V. 1:00 P.M. E.S. 6:15 P.M. R.C. 6:30 P.M.	M.S. 7:00 A.M. E.S. 6:15 P.M.	N.M.S. E.S. 4:30 P.M. C.L. 4:18 P.M.	M.S. 9:00 A.M. E.S. 4:15 P.M. S.E. 5:22 P.M.
30 22 TEVET M.S. 8:45 A.M. B.C.L.I. 9:30 A.M. S.D. 2:00 P.M. N.E.S.	31 23 TEVET M.S. 7:00 A.M. E.S. 6:15 P.M.					

ACKNOWLEDGEMENTS

GENERAL DONATIONS

Shirley Decker, in honor of reading prayer on Shabbat. Susan Goldschmidt, in honor of reading prayer on Shabbat.

Pnina Lanxner, in honor of closing the ark on Shabbat. Charles Lehat

REFUAH SHELEIMAH

Joyce Fefferman, for the recovery of Hilda Kalfus. Sidney Rubin, for the recovery of Mark Hochberg.

MEMORIAL FUND

Shari, Daniel, Evelyn & Michael Sternbach, in memory of Rena & Philip Sternbach.

<u>HIGH HOLIDAY & SUKKOT</u> <u>DONATIONS</u>

Robin Gordon

Marleen Gutterman

David Heller

Roslyn & Ira Hochman

Lisa Katz

Rebecca Katz

William Katz

Cheryl Krimko

Andrea Levine

Cheri Mondschein

Francine & Arthur Patsiner

Mr. & Mrs. Yevgeniy Pikus

Diane Singer

Michal Sonnenthal

Joan Steele

Lynne & Joel Zakoff

YAHRZEIT FUND

Claire & Daniel Begalman, in memory of son Douglas Scott Begalman.

Shirley Decker, in memory of sister Jeanne.

Eugene Grozinger, in memory of sister Rose.

Ruth Kaplan, in memory of brother Icheskel.

Johanna Katz, in memory of mother Rifka.

Johanna Katz, in memory of father Moishe.

Charles Lehat, in memory of mother Sheila Lehat.

Abe Miller, in memory of father Chaim Miller.

Hedy Rothschild, in memory of brother Theo.

Sidney Rubin, in memory of wife Lorraine Rubin.

Ed Starer, in memory of grandfather Shmuel.

Stanley Sternin, in memory of brother Lester Sternin.

Ruthe Unger, in memory of mother Pauline.

Ava Wand, in memory of father Leon Rich.

Jacqueline Weiss, in memory of father Morris Weiss.

Jacqueline Weiss, in memory of grandfather Isaac Weiss.

Ira Werner, in memory of grandfather Isidore Werner.

A NOTE FROM THE EDITOR

Donations received by the Center office after November 15th will be listed in the January/February Bulletin.



In Memoriam



The members listed below will observe Yahrzeit as indicated.
Yahrzeit candles should be lit the night before.
Schedule of service elsewhere in this Bulletin.
Please help ensure a Minyan by attending services
Please note: there are no morning services on Tuesdays,
Wednesdays and Fridays, unless it is Rosh Chodesh, a special
holiday or - if there is a yahrzeit. If you have a yahrzeit which
falls on a Tuesday, Wednesday or Friday morning, you should
inform Rabbi Daniel if you would like to have services.

Sunday, December 2nd

Jacqueline Weiss - Father

Tuesday, December 4th

Eugene Grozinger - Wife Ken Sasmor - Father

Sunday, December 9th

Allan Morrin - Uncle

Tuesday, December 11th

Sid Rubin - Father

Thursday, December 13th Shirley Decker - Brother

Saturday, December 15th

Hedy Rothschild - Mother

Monday, December 17th

George Godfried - Brother

Claire Begalman - Mother

Tuesday, December 18th

Shirley Decker - Husband

Wednesday, December 19th

Rochelle Wasserman - Mother

Thursday, December 20th

Bernice Mandell - Mother

Saturday, December 22nd

Kathy Godfried - Father

Sunday, December 23rd

Allan Morrin - Mother

Monday, December 24th

Lee Lobel-Zwang - Father

Tuesday, December 25th

Florence Cohen - Mother

Pnina Lanxner - Father

Thursday, December 27th

Rachel Kacenelenbogen - Aunt

Friday, December 28th

Agnes Posner - Brother

Agnes Posner - Father

Monday, December 31st

Ken Sasmor - Mother



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days a week at 98-60 Queens Boulevard in Rego Park.

(718) 896-9000

Stop by sometime to discuss pre-arranging a funeral or to get a Yahrzeit Calendar or to answer any question you might have.

OUR JEWISH FAMILY IS HERE TO HELP YOUR FAMILY

Rego Park Jewish Center 97-30 Queens Blvd Rego Park, NY 11374



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